# UNIVERSITY OF ENGINEERING AND TECHNOLOGY, LAHORE



# **TENDER DOCUMENT FOR CANTEENS**

| Issued To: |  |  |
|------------|--|--|
| issucu iv. |  |  |

# ESTATE OFFICE UET UNIVERSITY LAHORE CONTACT NO. 042-99029474

# TABLE OF CONTENTS

- 1. Invitation to Bid
- 2. Instructions to Bidders (IBT)
- 3. **Definitions**
- 4. Eligibility Requirement
- 5. Examination of the Tender Document
- 6. Bid Currency
- 7. Validity Period of the Bid
- 8. Bid Security and Refundable Security
- 9. Contacting the Procuring Agency
- 10. Award of Contract
- 11. Signing the Contract
- 12. Redressal of Grievances by the Procuring Agency
- 13. Bid Data Sheet (Information for the Bidders)
- 14. Force Majeure
- 15. Forfeiture of Refundable Security
- 16. Utility Charges
- 17. Government Taxes
- 18. Registration with UET Security Office
- 19. Storage Guidelines and Safety Measures/Condition
- 20. Annual Rental Payment and Penalties Policy
- 21. Occupant Conduct
- 22. Restriction (Overcharging and Subletting)
- 23. Structural Modification
- 24. Agreement Termination
- 25. Renewal of Contract/Agreement
- 26. Responsibility of Any Damage
- 27. Compliance with Govt. & UET Directives
- 28. Acceptance of Bidding Document Terms & Conditions
- 29. Hygiene and Cleanliness Standards
- 30. Canteens Inspection Policy
- 31. Business Activity Limitations
- 32. Code of Conduct
- 33. Non-Possession of Canteen
- 34. Dispute Resolution
- 35. Use and Alteration of Premises
- 36. Provision of Furniture & Fixture
- 37. Transport of Articles
- 38. Termination of Contract Agreement
- 39. One Person One Bid
- 40. Refundable Security and Advance Rental Payment
- 41. Bid Submission Requirements
- 42. Restrictions on University Employees
- 43. Pricing
- 44. Offer Validity
- 45. Forfeiture of Earnest Money
- 46. Canteen Location and Visit
- 47. Confined Activities and Additional Space
- 48. Evaluation Criteria for Canteen

# **ANNEXURES & FORMS**

Annexure-A - Rental Offer Form

Annexure-B – Affidavit/Bidder's undertaking on the Stamp Paper

Annexure-C – List of Canteens/Bid Security

Annexure-D - Proposal Covering Letter

Annexure-E – Proforma to Be Filled by the Contractor

Annexure-F - Check List for Submission of Application

**Annexure-G – Price List for Canteen** 

# **FORMS**

Form-A – Technical Proposal (Data Sheet)

Form-B – Details of Similar Nature Cafeteria/Canteen in Progress Contracts

Form-C – Details of Similar Nature Cafeteria/Canteen in Progress Contracts (Completed in last 10-years)

Form-D -- Physical Verification/ Demonstration

Form-E - Biodata of Employees to be engaged

# 1. INVITATION TO THE BID

1.1. Sealed Bids/Tenders are invited from reputed registered firms/companies/contractors as per advertisement for renting of university "<u>Canteens on yearly rental offer basis</u>". <u>Please quote annual/yearly rent for canteens.</u>

#### **NOTE**

- Bidder are advised to quote their annual rent keeping in view summer vacations and month of Ramadan
- <u>Bids must be submitted in person within date & time in Estate Office. Submission of bids via courier, telegraph, electronic means or email will not be accepted.</u>

# 2. INSTRUCTIONS TO THE BIDDERS (IBT)

- 2.1. The Terms and Conditions mentioned in tender document are intended to be strictly enforced.
- 2.2. Bidders are required to submit all the required documents indicated in the Tender / Bid Documents before closing date & time.
- 2.3. Bids without supporting documents, undertaking, valid documentary evidence, and bids not conforming to terms and conditions given in the Tender Document may be rejected. Bids received after due time and date or bids without Bid Security in shape of CDR or CDRs or less than required amount shall be summarily rejected.
- 2.4. Bidders are advised to quote their annual/yearly rent on the company letter head as per specimen available at Annexure—A available at Page no. 15.

# **Mode of Advertisement:**

As per Rule 12, the advertisement is being placed on the website of PPRA Punjab (www.ppra.punjab.gov.pk) and UET web site (www.uet.edu.pk).

- 2.5. Bidding procedure of single stage two envelope for canteens shall apply which implies: -
  - The bid (s) shall be submitted in sealed envelope(s). Information regarding Procurement Name & No. and closing date & time, should be mentioned on envelope(s).
  - The bidder quoted highest annual rental offer shall be awarded the contract within the original or extended bid validity period.
- 2.6. Late bids shall not be entertained.
- 2.7. **In case of holiday** or unforeseen situation resulting closure of University on the date of opening, bids shall be submitted/opened on next working day at the same time & venue.
- 2.8. Bidders shall submit an **affidavit that his/her company is not black listed** from UET /PPRA Punjab.
- 2.9. Rates must be quoted in **Pak Rupees** inclusive of all relevant/applicable Taxes.
- 2.10. The successful bidder will provide the stamp paper under valuation Act/applicable law for signing the contract/ Agreement.
- 2.11. Proposals shall remain valid for **180 days** w.e.f. opening date.
- 2.12. "Under rule 21(1) of Punjab Procurement Rules 2014, University may, for a specific period, debar a bidder or contractor from participating in any public procurement process, if the bidder or contractor has:
  - Acted in a manner detrimental to the public interest or good practices.
  - Consistently failed to perform his obligation under the contract.
  - Not performed the contract up to the mark.
  - Indulged in any corrupt practice."
  - Defaulter of rental amount of procuring agency.

## 3. **DEFINITIONS**

- 3.1. "UET" means University of Engineering & Technology, Lahore
- 3.2. "Bidder/Tenderer" means the Firm/Company.
- 3.3. "Contract" means the agreement between the UET and the Contractor.
- 3.4. "Contractor/ Successful Bidder" means the person whose Tender has been accepted and awarded letter of Acceptance.
- 3.5. "PPRA" means Punjab Procurement Regulatory Authority.

# 4. **ELIGIBILITY REQUIREMENT**

The Bids which do not conform to the Specifications or Bid conditions or the Bids from the Bidders without adequate capabilities may be rejected. These documents should be attached with technical proposal.

| A. Eligibility Criteria for Canteen   | Requirement |
|---|-------------|
| Income Tax Registration with ATL Status & registration with PRA/PST/GST is eligibility for canteens business.   | Mandatory   |
| Bid Security in Shape of CDR original to be placed with Technical Proposal. CDR if Placed other than technical proposal, the bid will be rejected.        | Mandatory   |
| Affidavit/Bidder Undertaking as per Annexure-B on stamp paper worth Rs.300 Attach with Technical Proposal. Specimen Annexure-B is available at Page no.16 | Mandatory   |
| Valid Professional Tax Certificate  | Mandatory   |

- ❖ The bidder must provide Verifiable documentary proof against all the mandatory requirements. Bidders defaulter of UET rent/dues amount may be declared ineligible.
- ❖ A bidder may apply for more than one canteens but he will be entitled to get only one canteen on rent if he quotes the highest amount of rent. In case, a bidder quotes highest amount of rent for more than one canteens, he will have to choose one canteen of his choice and withdraw his candidature from other canteens. The university will offer these canteens to the next highest bidder in each canteen subject to condition that he will match the amount of rent offered by the highest bidder.

# 5. EXAMINATION OF THE TENDER DOCUMENT

The bidder/Tenderer is expected to examine the Tender Document, including all terms and conditions.

#### 6. BID CURRENCY

Bidder should quote price in Pak Rupees.

# 7. VALIDITY PERIOD OF THE BID

- 7.1. Validity period of the bids shall be **180 days**.
- 7.2. In exceptional circumstances, the Committee may ask the Bidders for an extension of the period of validity. The request and the responses shall be made in writing. A bidder accepting the request will not be required nor permitted to modify its tender.

# 8. BID SECURITY AND REFUNDABLE SECURITY

8.1. Bidder will submit Bid Security @ 5% of estimated base rent (Annually) drawn in the name of Treasurer, University of Engineering and Technology, Lahore. Detail is given at Annexure-C and available at Page 17. For every canteen, separate bid security as per

8.2. Annexure-C (Page 17) should be attached. Please attach bid security with your proposal separately for each canteen. Without bid security offer will be rejected.

| Description | Nature of Business  | Who Can<br>apply   | Tender<br>Category  | Estimate<br>d/ Base<br>Value        | Total Amount of Bid<br>Security   |
|-------------|---|--|---|-------------------------------------|---|
| Canteens    | As per Annexure-C<br>at page 17 (please<br>check as per<br>business you wish<br>to apply for) | Reputed Firms / Companies/contractors registered with Income Tax & Punjab Provincial Tax (PRA)/PST/GST for canteen business. | Single Stage<br>Two<br>Envelope<br>Method for<br>Canteens | As per<br>Annexure-C<br>Page no. 18 | 5% bid security of<br>annual base rent<br>calculated on the basis<br>of 12 month rent<br>(estimated base rent is<br>available at Annexure-<br>C), Page 17 |

- 8.3. Cheque or Cross Cheque shall not be accepted at all for bid security.
- 8.4. The amount submitted as Bid Security shall be refunded to the unsuccessful bidders after the decision for the award of tender.
- 8.5. The successful bidder shall be required to deposit refundable security/retention money equivalent to 3 months rental amount, calculated out from the yearly rental offer of the bidder. Beside 3-months (refundable security) as surety/ retention money, successful bidder shall also provide quarterly rent of the yearly offer in advance prior to possession beside fulfillment of other formalities. Rental amount may be taken on quarterly basis (4-installments of yearly offer) from successful bidder.
- 8.6. Subject to award of contract, the Bid Security in form of CDR, Demand Draft, and Pay Order shall be returned to successful bidder against submission of Refundable Security/retention money equivalent to three months rent & advance quarterly rental amount.
- 8.7. If the Bid Security is found less than the required amount then the bid will be rejected irrespective of the rates and the stage of the bid process.
- 8.8. The Bid Security may be forfeited if a Bidder:
  - Refuses to accept the award letter; or
  - Refuses to sign the contract within due date; or
  - Fails to furnish Refundable Security/retention money
  - Submitted Fake/Fabricated documents.

# 9. CONTACTING THE PROCURING AGENCY

- 9.1. No Bidder shall contact the Committee on any matter relating to its bid, from the time of the bid opening to the time the Contract is awarded.
- 9.2. Any effort by a Bidder to influence the Procuring Agency in its decisions on bid evaluation, bid comparison, or Contract Award will disqualify the bidder and rejection of the bid. Canvassing by any Bidder at any stage of the Tender evaluation is strictly prohibited.

# 10. AWARD OF CONTRACT

The Tender will be awarded to technically qualified bidder who has **quoted highest annual Rent over and above the base rent.** 

#### 11. SIGNING THE CONTRACT

- 11.1. The university will issue award letter to successful bidder.
- 11.2. The successful bidder will provide the stamp paper under valuation Act/applicable law for signing the contract/ Agreement.

# 12. REDRESSAL OF GRIEVANCES BY THE PROCURING AGENCY

Grievance Redressal shall be proceeded are per PPRA Rules 2014.

12.1. Any Bidder feeling aggrieved can file its written complaint against the eligibility parameters or any other terms and conditions prescribed in the Bidding documents and the same shall be addressed by the Procuring Agency well before the proposal submission deadline.

- 12.2. Any Bidder feeling aggrieved by any act of the Procuring Agency after the submission of his Bid may lodge a written complaint concerning his grievances not later than ten days after the announcement of the Final evaluation reports. In case of single stage two envelope bidding procedure any bidder feeling aggrieved from technical evaluation may file a grievance within 5 days of announcement of the technical evaluation report.
- 12.3. In case, the complaint/grievance is filed after the issuance of the final evaluation report, the complainant cannot raise any objection on technical evaluation of the report. (comparative statement)
- 12.4. The Grievance Redressal Committee shall investigate and decide upon the complaint with in fifteen days of the receipt of the complaint. Mere fact of lodging of a complaint shall not warrant suspension of the procurement process.

# 13. BID DATA SHEET (INFORMATION FOR THE BIDDERS)

| 1)  | Procuring Agency  | University of Engineering & Technology, Lahore  |
|-----|---|---|
| 2)  | Tender Number   | No. Univ/EO/25/   |
| 3)  | Name of Tender  | <ul> <li>Renting out (canteens). Please specify below the canteen.</li> <li>1. Annexe Block Canteen</li> <li>2. Zubair Hall Canteen</li> <li>3. Q-Hall Canteen</li> <li>4. Iqbal Hall Canteen</li> </ul>  |
|     |   | ❖ Note: A bidder may apply for more than one canteens but he will be entitled to get only one canteen on rent if he quotes the highest amount of rent. In case, a bidder quotes highest amount of rent for more than one canteens, he will have to choose one canteen of his choice and withdraw his candidature from other canteens. The university will offer these canteens to the next highest bidder in each canteen subject to condition that he will match the amount of rent offered by the highest bidder. |
| 4)  | Tender Document available place                                 | Estate Office, University of Engineering & Technology, Lahore   |
| 5)  | Cost of Tender Document   | Rs. 5000/-  |
| 6)  | Bid Security  | Bid Security of Canteen:  @ 5% estimated annual base rent. Available at Annexure-C.  (Page 17)  In shape of CDR in favor of "Treasurer, University of   |
| 7)  | Refundable<br>Security/Retention Money                          | Engineering & Technology, Lahore"  The successful bidder shall be required to deposit refundable security/retention money equivalent to three months' rent (calculated from yearly rental offer of successful bidder) in addition to advance quarterly rent. The refundable security/retention money will be released after completion of contract period.  |
| 8)  | Tender Addressed to   | Resident Officer, University of Engineering & Technology, Lahore.   |
| 9)  | Contact Number  | Ph.042-99029474   |
| 10) | Due Date, Time and place<br>of submission of Tender<br>Document | till 10:00 A.M Admin Block, Estate Office, UET University Lahore.   |
| 11) | Date, Time and Place of<br>Bid Opening                          | till 10:30 A.M Conference Room adjacent to Vice Chancellor's Office.  |

#### 14. FORCE MAJEURE

Majeure means an act of nature or an event beyond the control of the contractor and not involving the Contractor's fault or negligence directly or indirectly purporting to mis-planning, mismanagement and /or lack of sight to handle the situation. Such events may include but are not restricted to acts of the Procuring Agency in its sovereign capacity, wars or evolutions, fires, floods, earthquakes, strikes, epidemics, quarantine restrictions and freight embargoes. If a Force Majeure situation arises, the Contractor shall promptly notify the Procuring Agency in writing with sufficient and valid evidence of such condition and the cause there of the Committee constituted for Redressal of grievances, shall examine the pros and cons of the case and all reasonable alternative means for completion of purchase order under the Contract and shall submit its recommendations to the Vice-Chancellor. However, unless otherwise directed by the Procuring Agency in writing, the contractor shall continue to perform its obligations under the Contract as far as is reasonably practical and shall seek reasonable alternative means for performance not prevented by the Force Majeure event.

# 15. FORFEITURE OF REFUNDABLE SECURITY

If the Contractor fails / delays in performance of any of the obligations, under the Contract / violates any of the provisions of the Contract / commits breach of any of the terms and conditions of the Contract, without prejudice to any other right of action / remedy it may have, forfeit Refundable Security of the Contractor.

# 16. <u>UTILITY CHARGES</u>

The contractor will have to pay Utility Bills such as Sui Gas, Electricity, Water supply and sewerage charges etc. (Commercial Tariff) as per bill / meter reading regularly. In case the Contractor fails to deposit bills within due date, the University Project Director Office may disconnect the services till such time the bills and penalties (if any) are paid.

# 17. GOVERNMENT TAXES

The successful bidder shall pay all Govt. dues and applicable taxes under prevalent law. In addition advance tax @ 10% if applicable shall also be paid by the successful bidder.

#### 18. REGISTRATION WITH UET SECURITY OFFICE

The successful bidder shall be liable to register him or his/her workers with UET security office.

# 19. STORAGE GUIDELINES AND SAFETY MEASURES/CONDITION

- 19.1. The successful bidder will ensure that no hazardous, inflammable, or any intoxicating material stored in the canteen.
- 19.2. The successful bidder shall keep the canteen in good condition.

# 20. ANNUAL RENTAL OFFER & QUARTERLY PAYMENT AND PENALTIES POLICY

Quarterly rental amount calculated out from of yearly offer of successful bidder shall be paid in advance. However, in case of consistent default of rental amount, the Competent Authority may like to cancel the contract. (It will be the sole discretion of the University Authority)

# 21. OCCUPANT CONDUCT

The successful bidder shall not cause any nuisance or annoyance to the adjoined occupants/contractors.

# 22. RESTRICTION (OVERCHARING AND SUBLETTING)

22.1. The successful bidder shall not assign or sublet or otherwise part of canteen or possession thereof in favour of any person nor have the right to transfer the benefit of agreement to anybody.

22.2. The contractor/successful bidder will remain under close observation of University Authorities in order to avoid any mal-practice including overcharging and subletting of canteen. Violation shall lead cancellation of Contract.

#### 23. STRUCTURAL MODIFICATION

The successful bidder shall not carry out any work of structural repair or addition in the canteen without the prior approval of university.

# 24. AGREEMENT TERMINATION

For termination of this agreement, one-month notice will be required from either side in writing. The successful bidder shall vacate the rented premises peacefully after the expiry of the tenancy period or earlier termination if ordered by UET and shall hand over the peaceful possession of same immediately after termination of contract to Estate Office.

# 25. RENEWAL OF CONTRACT/AGREEMENT

The total period of Contract will be three years. University will enter into agreement with successful bidder initially for a period of one year, renewable for another period of two years on yearly basis. The renewal shall be affected after completion of every year or may terminate the Contract at any time by the University or may not renew the contract prior to completion of contract period. There shall be 10% increase in existing rent after completion of each year.

## 26. RESPONSIBILITY OF ANY DAMAGE

The Contractor shall be responsible for all damages or losses to UET Canteen and shall be liable to make good any such loss or damage except normal wear and tear.

# 27. COMPLIANCE WITH GOVT. & UET DIRECTIVES

The successful bidder shall abide by the instructions of Government and UET authorities issued from time to time.

# 28. ACCEPTANCE OF BIDDING DOCUMENT TERMS & CONDITIONS

The successful bidder shall be bound to accept all terms and conditions of the bidding documents and should signed on all papers of bidding documents.

# 29. HYGIENIE AND CLEANLINESS STANDARDS

- 29.1. Very high standards of hygiene and cleanliness shall be observed in and around Canteen.
- 29.2. The authorized person of Estate office or person authorized by Price Quality Control Committee may inspect and oversee functioning of canteen with a view to ensure hygiene and sufficient services in the canteen. In case there are repeated failures or lacuna noticed by the Committee/authorized person due to failure of contractor, the tenant shall be fined and continuation shall lead to cancellation of Contract.

# 30. CANTEEN INSPECTION POLICY

UET shall have the right to search the canteen at any time and there shall be no grievance expressed/felt on this account either by bidders or his employees.

#### 31. BUSINESS ACTIVITY LIMITATIONS

The Contractor will be responsible to sale the items only related to Canteen and no other item/articles shall be allowed to sell. Contractor will not be allowed to fix the prices of items to be served in the Canteen at his own. The rates should be displayed at visible place for information and convenience of students/faculty/visitors etc.

# 32. CODE OF CONDUCT

In case of any complaint /misbehave on the part of contractor or his worker, shall be liable to investigation and penalty, if proved.

# 33. NON-POSSESSION OF CANTEEN

In case successful bidder does not take the possession of Canteen after award of contract within stipulated time or extended time, the bid security submitted by the bidder may be forfeited.

# 34. DISPUTE RESOLUTION

In case of any dispute, the mater shall be referred to the Vice Chancellor UET and his decision will be final and binding on contractor.

# 35. USE AND ALTERATION OF PREMISES

The Contractor shall not allow anybody to reside in the contract premises nor allowed to make any structural additions or alterations without written approval of the University Administration.

# 36. PROVISION OF FURNITURE & FIXTURE

The University will not be responsible for providing furniture / fixture. The Contractor will arrange the furniture & fixture on its own cost.

# 37. TRANSPORT OF ARTICLES

The Contractor will not transport any articles or stores without a Gate-Pass issued by the authorized officer of Estate Office.

# 38. TERMINATION OF CONTRACT AGREEMENT

The contract agreement can be canceled/terminated with one month's written notice from either side. The Contractor shall vacate the rented premises peacefully after the expiry of the permissible period and/or earlier if desired by UET and shall hand over the same to the Estate Office.

# 39. ONE PERSON ONE BID

- 39.1. As per Rule 36A of Punjab Procurement Rules 2014, a Bidder shall submit only one Bid in the same bidding process, either individually as a Bidder or as a member in a joint venture or any similar arrangement.
- 39.2. No Bidder can be a sub-contractor while submitting a Bid individually or as a member of a joint venture in the same Bidding process.
- 39.3. A Bidder, if acting in the capacity of sub-contractor in any Bid, shall not submit bid for the same.

# 40. REFUNDABLE SECURITY AND ADVANCE RENTAL PAYMENT

The successful bidder shall deposit a refundable security/retention money equivalent to three months rent on the basis of annual rental offer in advance in favor of Treasurer, UET Lahore. The refundable security & advance rental amount shall be submitted by the successful bidder prior to starting of business.

# 41. <u>BID SUBMISSION REQUIREMENTS</u>

Incomplete bids or bids without Earnest Money will not be entertained in any case.

# 42. RESTRICTIONS ON UNIVERSITY EMPLOYEES

University employees are not allowed to participate in Tenders.

# 43. PRICING

The prices should be quoted in Pak Rupees.

# 44. OFFER VALIDITY

The offer validity should be for 180 days from the date of the opening of the tender.

# 45. FORFEITURE OF EARNEST MONEY

In case of any withdrawal after the award of the tender, the Earnest Money shall be forfeited.

# 46. <u>CANTEEN LOCATION AND VISIT</u>

The Canteen is located inside the UET Main Campus. Bidders may visit the canteen prior to the submission of the bid.

# 47. CONFINED ACTIVITIES AND ADDITIONAL SPACE

The Contractor will be bound to confine all activities related to their business, within the designated premises communicated by the Estate Office.

# 48. EVALUATION CRITERIA FOR CANTEEN:

The bids will be evaluated under **single stage two envelops method for Canteens** according to Punjab Procurement Rules, 2014. The dates for demonstration and opening of financial bids for canteens only will be informed to the bidders. Financial bids will be opened of technically qualified bidder.

# a. Mandatory Requirement:

• Requirements as per clause-4 are mandatory and should be attached otherwise without mandatory requirements, bid will be rejected straightway.

# b. Technical bid evaluation criteria for canteen:

| Sr.<br>No. | Description  | Marks Distribution  | Marks    |
|------------|--|---|----------|
| 1.         | Similar nature cafeteria/canteen in progress contracts.                | Maximum 04 Contracts. 05 Marks for each contract.  Note: -  • Please fill form-B (available at Page 24)  • Please attach agreement and separate letter issued by the client that bidder is currently in business with client. Letter should be issued by the client with in the period of advertisement and closing date, otherwise no marks will be awarded. | 20 Marks |
| 2.         | Similar nature cafeteria/canteen contracts completed in last 10 years. | Maximum 04 Contracts.  05- Marks for each contract.  Note: -  Please fill form-C (available at Page 25)  Please attach agreement and contract completion certificate/ letter issued by the previous clients that bidder has successfully completed the business   | 20 Marks |

|    |   | project otherwise zero marks.  |  |
|----|---|--|--|
| 3. | Punjab Food Authority license/certificate.  | License/Certificate for the year 2025  | 10 Marks                                     |
| 4. | Company/Firm year of establishment. 02-marks per year, Max-10 marks   | Please attach verifiable proof of establishment.   | 10 Marks                                     |
| 5. | Physical Verification /Demonstration  | <ul> <li>Presentation,</li> <li>Dressing,</li> <li>Cleanliness</li> <li>Taste and Quality of Food</li> <li>Crockery <ul> <li>Specimen is attached</li> </ul> </li> <li>(4-marks for each segment)</li> </ul>                           | 20 Marks                                     |
| 6. | Bank Statement for Financial Soundness  | Closing Balance of firm/company as per bank statement provided within the period of bid (Period from advertisement to closing date).  • Above 01 Million  • 0.5 million to 01 Million  • 0.3 Million to 05 Million otherwise Zero mark | 10 Marks<br>10 Marks<br>08 Marks<br>05 Marks |
| 7. | Health/Fitness Certificate of Owner and Employees issued by medical lab/hospital approved by Punjab Food Authority. Health Fitness Certificates should not be older than 6-months, otherwise zero marks | 2x marks for each certificate.  (Maximum 05 certificates)  | 10 Marks                                     |

- a) In case of any fraud and bogus record found in this regard at any stage, a strict action may be taken against the bidders, which may leads to ineligibility of bidder or cancellation/termination of award/contract or forfeiture of security money or blacklisting of the firm.
- b) All cost incurred for demonstration will be borne by the bidders and university will only provide kitchen & place for this purpose. Bidders shall have to use their own gas cylinders, fire burners and crockery etc. Venue and date for demonstration will be communicated by Estate office to all bidders.

The bidder securing 65% marks shall be considered technically qualified for Canteen and the procuring agency shall open the financial proposals of the technically accepted bids, at a time, date and venue announced and communicated to the bidders in advance, within the bid validity period. The financial bids found technically nonresponsive shall be returned un-opened to the respective bidders.

# a. FINANCIAL BID EVALUATION:

- The highest quoted Annual rate/rent over & above to annual based rent among technically qualified bidders shall be considered for award of contract.
- Bidders who are blacklisted from PPRA Punjab/UET Lahore are not eligible to submit their bid. Bidders will submit undertaking in this regard.

Javaid Manzoor
Deputy Registrar (Estate)
For Resident Officer

# ANNEXURE-A RENTAL OFFER FORM

| CANTEEN NO. | NATURE OF<br>BUSINESS | ANNUAL QUOTED RENT (IN WORD/FIGURES) |
|-------------|-----------------------|--------------------------------------|
|             |                       | Annual Quoted Rent in Words          |
|             |                       | Annual Quoted Rent in Figure         |

- As per law, agreement of this procurement needs to be signed on non-judicial stamp paper. The bidder will be responsible to provide stamp paper with contract stamp amount.
- The service provider shall quote prices with all applicable taxes, specified by the Govt.
- Rates should be quoted in Pak Rupees and should be as per the format above.
- Rates/ offer should be quoted per annum basis.

# Note:

Separate sheet may be used for more business.

Signature of contractor & seal

# ANNEXURE-B (To be printed on stamp paper of Rs. 300/-)

# AFFIDAVIT/ BIDDER'S UNDERTAKING ON THE STAMP PAPER

| ender No. Univ/     | EO/25/ dated   |
|---------------------|--|
| We M/s              | have examined the Tender/Bid Document and we undertake to meet the                       |
| equirements rega    | arding canteen business as per Tender Document.  |
| t is certified that | the information furnished here in and the document submitted are true/genuine and        |
| correct and nothin  | ng has been concealed or tampered with.  |
| We have read the    | provisions of Tender/Bid Document and confirm that these are acceptable to us. We        |
| further declare th  | at additional conditions, variations, deviations, if any, found in our response shall no |
| e given effect to   |  |
| We agree to unco    | anditionally accept all the terms and conditions set out in the Tender/Bid Document.     |
| We are bound to     | o provide all the documentary proofs regarding evaluation criteria or any other          |
| supporting docun    | nent if required by Procuring Agency (UET).  |
| We agree that the   | e UET reserves the right in absolute sense to reject the tender in the Bid Response      |
| without assigning   | g any reason whatsoever under PPRA Rules 2014.   |
| We also declare     | that our Company/Organization/firm is not blacklisted from UET Lahore/PPRA               |
| Punjab.             |  |
|                     |  |
|                     |  |
|                     |  |

# ANNEXURE-C: LIST OF CANTEENS/BID SECURITY

| Sr. No. | Description            | Nature of<br>Business | Who Can apply  | Tender<br>Category  | Annual<br>Estimated Rent | Bid Security<br>(Attach with bid<br>@ 5% of annual<br>estimated rent |               |              |
|---------|------------------------|-----------------------|--|---------------------|--------------------------|--|---------------|--------------|
| 1.      | Annexy Block Canteen-1 |                       | Donuted Firms /  |                     | Rs. 11,55,000/-          | Rs. 57,750/-   |               |              |
| 2.      | Zubair Hall Canteen-2  | Canteen/ Food         | Reputed Firms / Companies/Contractors registered with Income | Single<br>Stage Two | Rs. 4,19,265/-           | Rs. 20,963/-   |               |              |
| 3.      | Q-Hall Canteen-3       | Items                 | Tax & Punjab Provincial Tax (PRA)/PST/GST                    | Provincial Tax      | Provincial Tax           | Envelope<br>Method   | Rs. 838,530/- | Rs. 41,927/- |
| 4.      | Iqbal Hall Canteen-4   |                       |  |                     | Rs. 6,98,775/-           | Rs. 34,939/-   |               |              |

# ANNEXURE-D PROPOSAL COVERING LETTER

| То   |
|--|
| The Resident Officer,  |
| University of Engineering &  |
| Technology, Lahore   |
| D (1)  |
| Dear Sir,  |
| We are hereby submitting our sealed ONE/TWO/THREE (S) envelope including the details of the bid. |
| We have attached the Bid Form, Check List, rates, required supporting documents and Bid Security |
| of amount Rs.(insert amount in words and figures ) having CNIC No.                               |
|  |
| Yours sincerely,   |
|  |
| Authorized Signature   |
| (In full and initials)   |
| Name and Designation of Signatory Name of Firm Address   |
|  |

# **ANNEXURE-E**

# PROFORMA TO BE FILLED BY THE CONTRACTOR

# **CATEGORY**

| Canteen No  |              |
|---|--------------|
| Name of the Company / Contractor:                       |              |
| Date of Establishment:                                  |              |
| <b>Corporate Status:</b>                                |              |
| Owner / Proprietor / / CEO<br>Name:                     |              |
| Owner CNIC No.  |              |
| Mailing Address:  | -            |
| Contact No (s).   |              |
| Cell No (s).  |              |
| Email Address:  |              |
| NTN No. With ATL Status                                 |              |
| Bank Name & Account No.                                 |              |
| Professional Tax No.                                    |              |
| Item Rate list for Canteen<br>List Attached @ Annex 'G' | AGREED       |
| <b>Annual Rent Offered</b>                              | Rs in Figure |
|   | Rs in Word   |
|   |              |
|   |              |
|   |              |
|   |              |
|   |              |
| Company's Stamp   | Signature    |

# ANNEXURE-F CHECK LIST FOR SUBMISSION OF APPLICATION

(Write Yes or No in the Relevant Field)

| <u>SR. #</u> | <u>DETAIL</u>   | YES / NO | PAGE# |
|--------------|---|----------|-------|
| 1.           | Profile of Firm/Company/Contractor:   |          |       |
| 2.           | Tender fee amounting: Rs. 5000/-  |          |       |
| 3.           | 5% Earnest Money/Bid Security of estimated annual rent in the shape of CDR vide No            |          |       |
| 4.           | Income Tax Registration No with ATL status (Attached copy of Income Tax)                      |          |       |
| 5.           | PRA/PST/GST No:(Attached copy of PRA/PST/GST)   |          |       |
| 6.           | Professional Tax No   |          |       |
| 7.           | Sealed Price offer on Bidder's letter head  |          |       |
| 8.           | Past Experience and Service Performance Certificates issued by the Organizations/Institutions |          |       |
| 9.           | Affidavit on stamp paper Rs: 300/-  |          |       |
| 10.          | Telephone Number:   |          |       |
| 11.          | Firm/Company's authorized Person Name:  |          |       |
| 12.          | Designation:  |          |       |
| 13.          | Address and contact details of Branch office at Lahore:                                       |          |       |

# **ANNEXURE-G**

# **PRICE LIST FOR CANTEEN**

|  | بنرتک ایند نیکنالو جی،لامور  |   |  |
|--|--|---|--|
| THOM:                                    | رَبِرِ اَسُ اینِدُ کُوالْمُی کَثُرُ ول سمینی<br>Ph. No: (92-42)99029244 E  |   |  |
| (Rs)                                     | Approved Rate by Price and Quality Control Committee   |   |  |
| <i>W.e.fخوریگ</i><br>3.05.2024           | اشیام  | roi Committee   | نمبرثار  |
| .90                                      | آم، اسٹر ابری، پائن ایپل شیک (350 ml)  | سيب، مجھور، كيلا،   | 1  |
| 100                                      | ن، آم، اسٹر ابری، پائن ایپل جوس (350 ml)   | سیب، گریپ فروسا   | 2  |
| 85                                       | (350   | کھویا تحجمور (ml  | 3  |
| 85                                       | (350   | سی جوس (ml  | 4  |
| 60                                       | (350   | ml) گابر جوس  | 5  |
| 100                                      | (350   | السه جوس (ml  | 6  |
| 50                                       | (35)   | گناجوس (ml 0  | 7  |
| 60                                       | (250 n   | سی بڑاگلاس (nl  | 8  |
| 50                                       | (250 ml  | دوده في گلاس (ا   | 9  |
| 40                                       | (3   | ساش (50 ml  | 10   |
| 90                                       |  | كينو/مالثاجوس   | 11   |
| 40                                       |  | ليمن پاني   | 12   |
| 220                                      |  | آئس کریم شیک  | 13   |
| گور نمنٹ ریر                             | آم، آبرُو، انگور و تمام کھل وغیر ہ۔  | سيب، آلو بخاره،   | 14   |
| 10                                       | ، دٔ سپوزایبل کپ، دٔ سپوزایبل پلید ، وغیره-  | ۇسپوزايىل <b>گ</b> لاس  | 15   |
| دان هرا<br>دان هرای اس<br>چف میزیکل آخیر | مراب من المراب | مد مل المادر ال | ٧- ٥٥ - ٥٥ - ٧<br>پر فير واكو آه<br>كز عر پر اكس ايذكنو ول |
| Note: Studer quality on foll             | nts/Employees can lodge complaints for ove<br>owing numbers email.   | ercharging, quanti  | ty and   |



# UNIVERSITY OF ENGINEERING & TECHNOLOGY, LAHORE

# **Price and Quality Control Committee**

Ph. Nc : (92-42)99029244

Email: office.dsa@uet.edu.pk

| Approved Rate of Cafeteria/Canteen | Fast Food Item by Price | and Quality Control Committee |
|------------------------------------|-------------------------|-------------------------------|
|------------------------------------|-------------------------|-------------------------------|

| Sr.<br>No. | ite ns                                  | Weight (g)       | 93.05. | s w.e.f<br>.2024 |
|------------|---|------------------|--------|------------------|
| 1          | Chicken Shawarma                        | Min.50gChicken   | Rs:    | 130              |
| 2 ·        | Chicken Cheese Shawa ma                 | Min.100gChicken  | Rs:    | 180              |
| 3          | Chicken Paratha Roll                    | Min.100gChicken  | Rs:    | 180              |
| 4          | Chicken Platter Shawarrna               | Min.100gChicken  | Rs:    | 180              |
| 5          | Hot Wings                               | 05Pieces         | Rs:    | 180              |
| 6          | Grill Wing                              | 05Pieces         | Rs:    | 180              |
| 7          | Nuggets                                 | 05Pieces         | Rs:    | 155              |
| 8          | Zinger Burger                           | Min.100gChicken  | Rs:    | 170              |
| 9          | Tikka Spicy Burger                      | Min.100gChicken  | Rs:    | 170              |
| 10         | Tower Burger                            | 02Pettis Chicken | Rs:    | 250              |
| 11         | Club Sandwich                           | 50g/02Slice      | Rs:    | 120              |
| 12         | Chicken Tikka Sandwich                  | 50g/02Slice      | Rs:    | 120              |
| 13         | Fries                                   | 200g             | Rs:    | 60               |
| 14         | Garlic / Masala / Specia Fries (Small)  | 200g             | Rs:    | 70               |
| 15         | Loaded Fries (small)                    | 250g             | Rs;    | 320              |
| 16         | Loaded Fries (large)                    | 400g             | Rs:    | 450              |
| 17         | Loaded Pasta (small)                    | 250g             | Rs:    | 320              |
| .18        | Loaded Pasta (large)                    | 400g             | Rs:    | 450              |
| 19         | Chicken Chowmein                        | 250g             | Rs:    | 200              |
| 20         | Alfredo Pasta                           | 300g             | Rs:    | 350              |
| - 21       | Chicken Piece                           | 100g             | Rs:    | 170              |
| 22         | Chicken Drumsticks                      | 50g              | Rs:    | 80               |
| 23         | Chicken rice with Manch urian gravy     | 250gm            | Rs:    | 250              |
| 24         | Chicken rice with Chilli cry with gravy | 250gm            | Rs:    | 250              |
| 25         | Pizza Small                             | 07inch           | Rs:    | 330              |
| 26         | Pizza Medium                            | 10inch           | Rs:    | 600              |
| 27         | Pizza Large                             | 13inch           | Rs:    | 900 .            |
| 28         | Shami Sandwich                          | 01Shami/02Slice  | Rs:    | 70               |
| 29         | Cutlets Sandwich                        | 01Cutlet/02Slice | Rs:    | 50               |

Prof. Dr. Asif Ali Qaiser

Convener/DSA

Pro Dr. M. Mushtag Senior Warden

Muhammad Asif Resident Officer

Dr. Shahzad All \* 30.

Note: Students/Employees can lodge complaints for overcharging, quantity and quality on following numbers/email.

042-99029244 or 0306-6485309 (Mr. Saeed Butt)

office.dsa@uet.edu.pk

# **FORM-A**

# TECHNICAL PROPOSAL (DATA SHEET)

| DESCRIPTION  | DETAIL/ ATTACHMENT |    |          |
|--|--------------------|----|----------|
|  | YES                | NO | PAGE NO. |
| Company/Firm year of establishment certificate  Similar nature cafeteria/canteen contracts completed in last 10 years. |                    |    |          |
| Similar nature cafeteria/ canteen in progress contracts.  Punjab Food Authority  |                    |    |          |
| license/certificate.  Bank Statement for Financial Soundness   |                    |    |          |

*Note:* 

Documents mentioned in the above data form and attached with bid can be verified independently by the University Authority and any misstatement by the bidder may result in termination of contract, forfeiture of bid security blacklisting of company

# FORM-B <u>DETAILS OF SIMILAR NATURE CAFETERIA/CANTEEN IN PROGRESS</u>

# **CONTRACTS**

|         |   |   | Period                                       | of Services (    | Vears                                      |  |
|---------|---|---|--|------------------|--|--|
| S/<br>N | Name, address and Phone<br>No. of client/employer | Short description of work & Date of award | Period of Services (Years,<br>Months & Days) |                  | Value of<br>Contract on<br>Annual<br>Basis |  |
|         |   |   | (Start Date)<br>From                         | (End Date)<br>To | Total<br>Period of<br>Contract/<br>award   |  |
| 1)      |   |   |  |                  |  |  |
| 2)      |   |   |  |                  |  |  |
| 3)      |   |   |  |                  |  |  |
| 4)      |   |   |  |                  |  |  |
| 5)      |   |   |  |                  |  |  |
| 6)      |   |   |  |                  |  |  |
| 7)      |   |   |  |                  |  |  |
| 8)      |   |   |  |                  |  |  |
| 9)      |   |   |  |                  |  |  |
| 10)     |   |   |  |                  |  |  |

Note: Please attach certificate

# FORM-C <u>DETAILS OF SIMILAR NATURE CAFETERIA/CANTEEN</u> <u>CONTRACTS</u>

# (Completed in last 10 years)

| S/<br>N | Name, address and Phone<br>No. of client/employer | Short description of work date of | Period of Services<br>(Years, Months & Days) |           |        | Date of    |
|---------|---|-----------------------------------|--|-----------|--------|------------|
| 17      | No. of Chembern proyer                            | award with year                   | From   | То        | Period | Completion |
| 1)      |   |                                   |  |           |        |            |
|         |   |                                   |  |           |        |            |
| 2)      |   |                                   |  |           |        |            |
|         |   |                                   |  |           |        |            |
| 3)      |   |                                   |  |           |        |            |
|         |   |                                   |  |           |        |            |
| 4)      |   |                                   |  |           |        |            |
|         |   |                                   |  |           |        |            |
| 5)      |   |                                   |  |           |        |            |
|         |   |                                   |  |           |        |            |
| 6)      |   |                                   |  |           |        |            |
|         |   |                                   |  |           |        |            |
| 7)      |   |                                   |  |           |        |            |
|         |   |                                   |  |           |        |            |
| 8)      |   |                                   |  |           |        |            |
|         |   |                                   |  |           |        |            |
| 9)      |   |                                   |  |           |        |            |
|         |   |                                   |  |           |        |            |
| 10)     |   |                                   |  |           |        |            |
|         |   |                                   |  |           |        |            |
|         |   | Total Experience (Y               | Years, Months                                | and Days) |        |            |

Note: Please attach verifiable agreement & contract completion certificate/ letter issued by the past client. Copies of satisfactory completion certificate must attached.

# FORM-D (SPECIMEN)

# PHYSICAL VERIFICATION/DEMONSTRATION

| Name:      | <br> | <br> |  |
|------------|------|------|--|
| Address: _ |      |      |  |
|            |      |      |  |
| Time:      |      |      |  |

| S.No. | Description             | Outstanding | Very<br>Good | Good | Unsatisfactory |
|-------|-------------------------|-------------|--------------|------|----------------|
| 1     | Presentation            |             |              |      |                |
| 2     | Dressing                |             |              |      |                |
| 3     | Cleanliness             |             |              |      |                |
| 121   | Taste & Quality of Food |             |              |      |                |
| 5     | Crockery                | _           | _            |      |                |

Total Marks = 20 Marks
Outstanding marks for each Segment = 04 Marks
Very Good = 03 Marks
Good = 02 Marks
Unsatisfactory = Zero Marks

(Signatures of the Member)

# FORM-E BIODATA OF EMPLOYEES TO BE ENGAGED

| S/<br>N | Name, Father Name and<br>Address | Designation | Qualification<br>& Experience<br>(in Years) | CNIC No. | Contact No. |
|---------|----------------------------------|-------------|---|----------|-------------|
| 1)      |                                  |             |   |          |             |
| 2)      |                                  |             |   |          |             |
| 3)      |                                  |             |   |          |             |
| 4)      |                                  |             |   |          |             |
| 5)      |                                  |             |   |          |             |
| 6)      |                                  |             |   |          |             |
| 7)      |                                  |             |   |          |             |
| 8)      |                                  |             |   |          |             |
| 9)      |                                  |             |   |          |             |
| 10)     |                                  |             |   |          |             |

Note: Please use copy of this page in case of more than 10 employees.

Signatures/of authorized signatory with seal of the firm/co

# UNIVERSITY OF ENGINEERING AND TECHNOLOGY, LAHORE



# **TENDER DOCUMENT FOR SHOPS**

| Issued To: |  |  |
|------------|--|--|
| issucu iv. |  |  |

# ESTATE OFFICE UET UNIVERSITY LAHORE CONTACT NO. 042-99029474

# **TABLE OF CONTENTS**

- 1. Invitation to Bid
- 2. Instructions to Bidders (IBT)
- 3. **Definitions**
- 4. Eligibility Requirement
- 5. Examination of the Tender Document
- 6. Bid Currency
- 7. Validity Period of the Bid
- 8. Bid Security and Refundable Security
- 9. Contacting the Procuring Agency
- 10. Award of Contract
- 11. Signing the Contract
- 12. Redressal of Grievances by the Procuring Agency
- 13. Bid Data Sheet (Information for the Bidders)
- 14. Force Majeure
- 15. Forfeiture of Refundable Security
- 16. Utility Charges
- 17. Government Taxes
- 18. Registration with UET Security Office
- 19. Storage Guidelines and Safety Measures/Condition
- 20. Annual Rental Payment and Penalties Policy
- 21. Occupant Conduct
- 22. Restriction (Overcharging and Subletting)
- 23. Structural Modification
- 24. Agreement Termination
- 25. Renewal of Contract/Agreement
- 26. Responsibility of Any Damage
- 27. Compliance with Govt. & UET Directives
- 28. Acceptance of Bidding Document Terms & Conditions
- 29. Hygiene and Cleanliness Standards
- 30. Shops Inspection Policy
- 31. Business Activity Limitations
- 32. Code of Conduct
- 33. Non-Possession of Shop
- 34. Dispute Resolution
- 35. Use and Alteration of Premises
- 36. Provision of Furniture & Fixture
- 37. Transport of Articles
- 38. Termination of Contract Agreement
- 39. One Person One Bid
- 40. Refundable Security and Advance Rental Payment
- 41. Bid Submission Requirements
- 42. Restrictions on University Employees
- 43. Pricing
- 44. Offer Validity
- 45. Forfeiture of Earnest Money
- 46. Shop Location and Visit
- 47. Confined Activities and Additional Space
- 48. Evaluation Criteria for Shop

| <b>Annexures</b> | <u>Forms</u>                                      |
|------------------|---|
| Annexure-A       | Annexure-A – Rental Offer Form                    |
| Annexure-B       | Affidavit/Bidder's undertaking on the Stamp Paper |
| Annexure-C       | List of shops/Bid Security                        |
| Annexure-D       | Proposal Covering Letter                          |
| Annexure-E       | Performa to Be Filled by the Contractor           |
| Annexure-F       | Check List for Submission of Application          |
| Annexure-G       | Price List for relevant Shops                     |

# 1. INVITATION TO THE BID

1.1. Sealed Bids/Tenders are invited from reputed registered firms/companies/contractors & individuals as per advertisement for renting of university "Shops on yearly rental offer basis". Please quote annual/yearly rent for shops.

#### NOTE:

- Bidder are advised to quote their annual rent keeping in view summer vacations and month of Ramadan.
- Bids must be submitted in person within date & time in Estate Office. Submission of bids via courier, telegraph, electronic means or email will not be accepted.

# 2. INSTRUCTIONS TO THE BIDDERS (IBT)

- 2.1. The Terms and Conditions mentioned in tender document are intended to be strictly enforced.
- 2.2. Bidders are required to submit all the required documents indicated in the Tender / Bid Documents before closing date & time.
- 2.3. Bids without supporting documents, undertaking, valid documentary evidence, and bids not conforming to terms and conditions given in the Tender Document may be rejected. Bids received after due time and date or bids without Bid Security in shape of CDR or CDRs or less than required amount shall be summarily rejected.
- 2.4. Bidders are required to quote their annual/yearly rent as per specimen available at Annexure-A available at page no. 13.

# **Mode of Advertisement:**

As per Rule 12, the advertisement is being placed on the website of PPRA Punjab (www.ppra.punjab.gov.pk) and UET web site (www.uet.edu.pk).

- 2.5. Bidding procedure of single stage one envelop for shops shall apply which implies:-
  - The bid (s) shall be submitted in sealed envelope(s). Information regarding Procurement Name & No. and closing date & time, should be mentioned on envelope(s), as per tender notice.
  - <u>The bidder quoted highest annual rental offer</u> shall be awarded the contract within the original or extended bid validity period.
- 2.6. Late bids shall not be entertained.
- 2.7. **In case of holiday** or unforeseen situation resulting closure of University on the date of opening, bids shall be submitted/opened on next working day at the same time & venue.
- 2.8. Bidders shall submit an **affidavit that his/her company is not black listed** from UET/PPRA Punjab.
- 2.9. Rates must be quoted in **Pak Rupees** inclusive of all relevant/applicable Taxes.
- 2.10. The successful bidder will provide the stamp paper under valuation Act/applicable law for signing the contract/ Agreement.
- 2.11. Proposals shall remain valid for **180 days** w.e.f. opening date.
- 2.12. "Under rule 21(1) of Punjab Procurement Rules 2014, University may, for a specific period, debar a bidder or contractor from participating in any public procurement process, if the bidder or contractor has:
  - Acted in a manner detrimental to the public interest or good practices.
  - Consistently failed to perform his obligation under the contract.
  - Not performed the contract up to the mark.
  - Indulged in any corrupt practice."
  - Defaulter of rental amount of procuring agency.

# 3. **DEFINITIONS**

- 3.1. "UET" means University of Engineering & Technology, Lahore
- 3.2. "Bidder/Tenderer" means the Firm/Company/individual.
- 3.3. "Contract" means the agreement between the UET and the Contractor.
- 3.4. "Contractor/ Successful Bidder" means the person whose Tender has been accepted and awarded letter of Acceptance.
- 3.5. "PPRA" means Punjab Procurement Regulatory Authority.

# 4. ELIGIBILITY REQUIREMENT

| A. Eligibility Criteria for Shop  | Requirement |
|---|-------------|
| Income Tax registered firm/company/individuals with ATL Status  | Mandatory   |
| Bid Security in Shape of CDR original to be attached with bid offer.  | Mandatory   |
| Affidavit/Bidder Undertaking as per Annexure-B on stamp paper worth Rs. 300/ Must be attached with bid offer. Specimen annex-B is available at Page No. 14. | Mandatory   |
| Five Years' relevant work experience. Please attach verifiable document such as experience letter.  | Mandatory   |
| Valid professional Tax Certificate  | Mandatory   |

- ❖ The bidder must provide Verifiable documentary proof against all the mandatory requirements. Bidders defaulter of UET dues amount may be declared ineligible.
- ❖ A bidder may apply for more than one shops but he will be entitled to get only one shop on rent if he quotes the highest amount of rent. In case, a bidder quotes highest amount of rent for more than one shops, he will have to choose one shop of his choice and withdraw his candidature from other shops. The university will offer these shops to the next highest bidder in each shop subject to condition that he will match the amount of rent offered by the highest bidder.

# 5. EXAMINATION OF THE TENDER DOCUMENT

The bidder/Tenderer is expected to examine the Tender Document, including all terms and conditions.

#### 6. BID CURRENCY

Bidder should quote price in Pak Rupees.

# 7. VALIDITY PERIOD OF THE BID

- 7.1. Validity period of the bids shall be **180 days**.
- 7.2. In exceptional circumstances, the Committee may ask the Bidders for an extension of the period of validity. The request and the responses shall be made in writing. A bidder accepting the request will not be required nor permitted to modify its tender.

# 8. BID SECURITY AND REFUNDABLE SECURITY

8.1. Bidder will submit Bid Security @ 5% of estimated base rent (Annually) drawn in the name of Treasurer, University of Engineering and Technology, Lahore. Detail is given at Annexure-C & D available at page No. 15 & 16. For every shop, separate bid security as per Annexure-C & D (page No. 15 & 16) should be attached. Please attach bid security with your proposal separately for each shop. Without bid security offer will be rejected.

| Description | Nature of Business  | Who Can apply  | Tender<br>Category                           | Estimated/<br>Base Value  | Total Amount of<br>Bid Security |
|-------------|---|--|--|---|---------------------------------|
| shops       | As per Annexure-C & D (available at page no. 15 & 16). (please check as per business you wish to apply for) | Reputed firms/company/<br>contractors/individual<br>registered with Income tax<br>for shop | Single<br>stage one<br>envelope<br>for shops | As per<br>Annexure-C & D<br>(available at page<br>no. 15 & 16). |                                 |

- 8.2. Cheque or Cross Cheque shall not be accepted at all for bid security.
- 8.3. The amount submitted as Bid Security shall be refunded to the unsuccessful bidders after the decision for the award of tender.
- 8.4. The successful bidder shall be required to deposit refundable security/retention money equivalent to 3 months rental amount, calculated out from the yearly rental offer of the bidder. Beside 3-months (refundable security) as surety/ retention money, successful bidder shall also provide quarterly rent of the yearly offer prior to possession beside fulfillment of other formalities. Rental amount may be taken on quarterly basis (4-installments of yearly offer) from successful bidder.
- 8.5. Subject to award of contract, the Bid Security in form of CDR, Demand Draft, and Pay Order shall be returned to successful bidder against submission of Refundable Security/retention money equivalent to three months rent & advance quarterly rental amount.
- 8.6. If the Bid Security is found less than the required amount then the bid will be rejected irrespective of the rates and the stage of the bid process.
- 8.7. The Bid Security may be forfeited if a Bidder:
  - Refuses to accept the award letter; or
  - Refuses to sign the contract within due date; or
  - Fails to furnish Refundable Security/retention money
  - Submitted Fake/Fabricated documents.

# 9. CONTACTING THE PROCURING AGENCY

- 9.1. No Bidder shall contact the Committee on any matter relating to its bid, from the time of the bid opening to the time the Contract is awarded.
- 9.2. Any effort by a Bidder to influence the Procuring Agency in its decisions on bid evaluation, bid comparison, or Contract Award will disqualify the bidder and rejection of the bid. Canvassing by any Bidder at any stage of the Tender evaluation is strictly prohibited.

# 10. AWARD OF CONTRACT

The Tender will be awarded to bidder who **quoted highest annual Rent for shop over and above the base rent**.

# 11. SIGNING THE CONTRACT

- 11.1. The university will issue award letter to successful bidder.
- 11.2. The successful bidder will provide the stamp paper under valuation Act/applicable law for signing the contract/ Agreement.

# 12. REDRESSAL OF GRIEVANCES BY THE PROCURING AGENCY

12.1.Any Bidder feeling aggrieved can file its written complaint against the eligibility parameters or any other terms and conditions prescribed in the Bidding documents and the same shall be addressed by the Procuring Agency well before the proposal submission deadline.

- 12.2.Any Bidder feeling aggrieved by any act of the Procuring Agency after the submission of his Bid may lodge a written complaint concerning his grievances not later than ten days after the announcement of the Final evaluation report (comparative statement).
- 12.3. The Grievance Redressal Committee shall investigate and decide upon the complaint with in fifteen days of the receipt of the complaint. Mere fact of lodging of a complaint shall not warrant suspension of the procurement process.

# 13. <u>BID DATA SHEET (INFORMATION FOR THE BIDDERS)</u>

| 1)  | Procuring Agency  | University of Engineering & Technology, Lahore  |  |
|-----|---|---|--|
| 2)  | Tender Number   | No. Univ/EO/25/   |  |
| 3)  | Name of Tender  | • Renting out (Shops). Please Specify the shop below:  1  |  |
| 4)  | Tender Document available place                                 | Estate Office, University of Engineering & Technology, Lahore   |  |
| 5)  | Cost of Tender Document   | Rs. 2,000/-   |  |
| 6)  | Bid Security  | Bid Security of Shops:  @ 5% estimated annual base rent. available at Annexure-C & D (Page No. 15 & 16).  In shape of CDR in favor of "Treasurer, University of Engineering & Technology, Lahore"   |  |
| 7)  | Refundable<br>Security/Retention Money                          | The successful bidder shall be required to deposit refundable security/retention money equivalent to three months' offered rent (calculated from yearly rental offer of successful bidder) in addition to advance quarterly rent. The refundable security retention money will be released after completion of contract period. |  |
| 8)  | Tender Addressed to   | Resident Officer, University of Engineering & Technology, Lahore.   |  |
| 9)  | Contact Number  | Ph.042-99029474   |  |
| 10) | Due Date, Time and place<br>of submission of Tender<br>Document | till 10:00 A.M Admin Block, Estate Office, UET University Lahore.   |  |
| 11) | Date, Time and Place of<br>Bid Opening                          | till 10:30 A.M Conference Room adjacent to Vice Chancellor's Office.  |  |

# 14.FORCE MAJEURE

Majeure means an act of nature or an event beyond the control of the contractor and not involving the Contractor's fault or negligence directly or indirectly purporting to mis-planning, mismanagement and /or lack of sight to handle the situation. Such events may include but are not restricted to acts of the Procuring Agency in its sovereign capacity, wars or evolutions, fires, floods, earthquakes, strikes, epidemics, quarantine restrictions and freight embargoes. If a Force Majeure situation arises, the Contractor shall promptly notify the Procuring Agency in writing with sufficient and valid evidence of such condition and the cause there of the Committee constituted for Redressal of grievances, shall examine the pros and cons of the case and all reasonable alternative means for completion of purchase order under the Contract and shall submit its recommendations to the Vice-Chancellor. However, unless otherwise directed by the Procuring Agency in writing, the contractor shall continue to perform its obligations under the Contract as far as is reasonably practical and shall seek reasonable alternative means for performance not prevented by the Force Majeure event.

# 15. FORFEITURE OF REFUNDABLE SECURITY

If the Contractor fails / delays in performance of any of the obligations, under the Contract / violates any of the provisions of the Contract / commits breach of any of the terms and conditions of the Contract, without prejudice to any other right of action / remedy it may have, forfeit Refundable Security of the Contractor.

# 16. UTILITY CHARGES

The contractor will have to pay Utility Bills such as Sui Gas, Electricity, Water supply and sewerage charges etc. (Commercial Tariff) as per bill / meter reading regularly. In case the Contractor fails to deposit bills within due date, the University Project Director Office may disconnect the services till such time the bills and penalties (if any) are paid.

# 17. GOVERNMENT TAXES

The successful bidder shall pay all Govt. dues and applicable taxes under prevalent law. In addition, advance tax @ 10% if applicable shall also be paid by the successful bidder.

# 18. REGISTRATION WITH UET SECURITY OFFICE

The successful bidder shall be liable to register him or his/her workers with UET security office.

# 19. STORAGE GUIDELINES AND SAFETY MEASURES/CONDITION

- 19.1. The successful bidder will ensure that no hazardous, inflammable, or any intoxicating material stored in the shop.
- 19.2. The successful bidder shall keep the shop in good condition.

# 20. ANNUAL RENTAL OFFER & QUARTERLY PAYMENT AND PENALTIES POLICY

Quarterly rental amount calculate out from yearly offer of successful bidder shall be paid in advance. A fine may be charged if the contractor fails to deposit the annual/ quarterly rental amount. However, in case of consistent default of rental amount, the Competent Authority may like to cancel the contract. (It will be the sole discretion of the University Authority).

# 21. OCCUPANT CONDUCT

The successful bidder shall not cause any nuisance or annoyance to the adjoined occupants/contractors.

# 22. RESTRICTION (OVERCHARING AND SUBLETTING)

22.1. The successful bidder shall not assign or sublet or otherwise part of shop or possession thereof in favour of any person nor have the right to transfer the benefit of agreement to anybody.

22.2. The contractor will remain under close observation of University Authorities in order to avoid any mal-practice including overcharging and subletting of shop. Violation shall lead cancellation of Contract.

#### 23. STRUCTURAL MODIFICATION

The successful bidder shall not carry out any work of structural repair or addition in the shop without the prior approval of university.

#### 24. AGREEMENT TERMINATION

For termination of this agreement, one-month notice will be required from either side in writing. The successful bidder shall vacate the rented premises peacefully after the expiry of the tenancy period or earlier termination if ordered by UET and shall hand over the peaceful possession of same immediately after termination of contract to Estate Office.

#### 25. RENEWAL OF CONTRACT/AGREEMENT

The total period of Contract will be three years. University will enter into agreement with successful bidder initially for a period of one year, renewable for another period of two years on yearly basis. The renewal shall be affected after completion of every year or may terminate the Contract at any time by the University or may not renew the contract prior to completion of contract period. There shall be 10% increase in existing rent after completion of each year.

#### 26. RESPONSIBILITY OF ANY DAMAGE

The Contractor shall be responsible for all damages or losses to UET shop and shall be liable to make good any such loss or damage except normal wear and tear.

#### 27. COMPLIANCE WITH GOVT. & UET DIRECTIVES

The successful bidder shall abide by the instructions of Government and UET authorities issued from time to time.

#### 28. ACCEPTANCE OF BIDDING DOCUMENT TERMS & CONDITIONS

The successful bidder shall be bound to accept all terms and conditions of the bidding documents and should signed on all papers of bidding documents.

#### 29. HYGIENIE AND CLEANLINESS STANDARDS

- 29.1. Very high standards of hygiene and cleanliness shall be observed in and around shop.
- 29.2. The authorized person of Estate office or person authorized by Price Quality Control Committee may inspect and oversee functioning of shop with a view to ensure hygiene and sufficient services in the shop. In case there are repeated failures or lacuna noticed by the Committee/authorized person due to failure of contractor, the tenant shall be fined and continuation shall lead to cancellation of Contract.

#### 30. SHOPS INSPECTION POLICY

UET shall have the right to search the shop at any time and there shall be no grievance expressed/felt on this account either by bidders or his employees.

#### 31. BUSINESS ACTIVITY LIMITATIONS

The Contractor will be responsible to sale the items only related to business for which shop is given and no other item/articles shall be allowed to sell. Contractor will not be allowed to fix the prices of items to be served in the Shops at his own. The rates should be displayed at visible place for information and convenience of students/faculty/visitors etc.

#### 32. CODE OF CONDUCT

In case of any complaint /misbehave on the part of contractor or his worker, shall be liable to investigation and penalty, if proved.

#### 33. NON-POSSESSION OF SHOP

In case successful bidder does not take the possession of Shop after award of contract within stipulated time or extended time, the bid security submitted by the bidder may be forfeited.

#### 34. DISPUTE RESOLUTION

In case of any dispute, the mater shall be referred to the Vice Chancellor UET and his decision will be final and binding on contractor.

#### 35. USE AND ALTERATION OF PREMISES

The Contractor shall not allow anybody to reside in the contract premises nor allowed to make any structural additions or alterations without written approval of the University Administration.

#### 36. PROVISION OF FURNITURE & FIXTURE

The University will not be responsible for providing furniture / fixture. The Contractor will arrange the furniture & fixture on its own cost.

#### 37. TRANSPORT OF ARTICLES

The Contractor will not transport any articles or stores without a Gate-Pass issued by the authorized officer of Estate Office.

#### 38. TERMINATION OF CONTRACT AGREEMENT

The contract agreement can be canceled/terminated with one month's written notice from either side. The Contractor shall vacate the rented premises peacefully after the expiry of the permissible period and/or earlier if desired by UET and shall hand over the same to the Estate Office.

#### 39. ONE PERSON ONE BID

- 39.1. As per Rule 36A of Punjab Procurement Rules 2014, a Bidder shall submit only one Bid in the same bidding process, either individually as a bidder or as a member a joint venture or any similar arrangement.
- 39.2. No bidder can be sub-contractor while submitting a bid individually or as a member of a joint venture in the same bidding process.
- 39.3. A Bidder, if acting in the capacity of sub-contractor in any Bid, shall not submit bid for the same.

#### 40. REFUNDABLE SECURITY AND ADVANCE RENTAL PAYMENT

The successful bidder shall deposit a refundable security/retention money equivalent to three month rent on the basis of annual rental offer in advance in favor of Treasurer, UET Lahore. The refundable security & advance rental amount shall be submitted by the successful bidder prior to starting of business.

#### 41. BID SUBMISSION REQUIREMENTS

Incomplete bids or bids without Earnest Money will not be entertained in any case.

#### 42. <u>RESTRICTIONS ON UNIVERSITY EMPLOYEES</u>

University employees are not allowed to participate in Tenders.

#### 43. PRICING

The prices should be quoted in Pak Rupees.

#### 44. OFFER VALIDITY

The offer validity should be for 180 days from the date of the opening of the tender.

#### 45. FORFEITURE OF EARNEST MONEY

In case of any withdrawal after the award of the tender, the Earnest Money shall be forfeited.

#### 46. SHOP LOCATION AND VISIT

The shop is located inside the UET Main Campus. Bidders may visit the Shop prior to the submission of the bid.

#### 47. CONFINED ACTIVITIES AND ADDITIONAL SPACE

The Contractor will be bound to confine all activities related to their business, within the designated premises communicated by the Estate Office.

#### 48. EVALUATION CRITERIA FOR SHOP:

Requirements as per clause-4 are mandatory and should be attached otherwise without mandatory requirements, bid will be rejected straightway.

#### a. FINANCIAL BID EVALUATION:

- The highest quoted Annual rate/rent over & above to annual base rent among qualified bidders as per clause-4 (fulfilment of mandatory requirement) shall be considered for award of contract.
- Bidders who are blacklisted from PPRA Punjab/UET Lahore are not eligible to submit their bid. Bidders shall submit undertaking in this regard

Javaid Manzoor
Deputy Registrar (Estate)
For Resident Officer

# ANNEXURE-A RENTAL OFFER FORM

| SHOP NO. | NATURE OF<br>BUSINESS | ANNUAL QUOTED RENT (IN WORD/FIGURES) |
|----------|-----------------------|--------------------------------------|
|          |                       | Annual Quoted Rent in Words          |
|          |                       | Annual Quoted Rent in Figure         |

- As per law, agreement of this procurement needs to be signed on non-judicial stamp paper. The bidder will be responsible to provide stamp paper with contract stamp amount.
- The service provider shall quote prices with all applicable taxes, specified by the Govt.
- Rates should be quoted in Pak Rupees and should be as per the format above.
- Rates/ offer should be quoted per annum basis.

### Note:

Separate sheet may be used for more business.

Signature of contractor & seal

## ANNEXURE-B (To be printed on stamp paper of Rs. 300/-)

# AFFIDAVIT/ BIDDER'S UNDERTAKING ON THE STAMP PAPER

| Tender No. Univ/EO/25/ dated   |
|--|
| We M/s have examined the Tender/Bid Document and we undertake to meet the                                  |
| requirements regarding shop business as per Tender Document.   |
| It is certified that the information furnished here in and the document submitted are true/genuine and     |
| correct and nothing has been concealed or tampered with.   |
| We have read the provisions of Tender/Bid Document and confirm that these are acceptable to us. We         |
| further declare that additional conditions, variations, deviations, if any, found in our response shall no |
| be given effect to.  |
| We agree to unconditionally accept all the terms and conditions set out in the Tender/Bid Document.        |
| We are bound to provide all the documentary proofs regarding evaluation criteria or any other              |
| supporting document if required by Procuring Agency (UET).   |
| We agree that the UET reserves the right in absolute sense to reject the tender in the Bid Respons         |
| without assigning any reason whatsoever under PPRA Rules 2014.   |
| We also declare that our Company/Organization/firm is not blacklisted from UET Lahore/PPR.                 |
| Punjab.  |
|  |
|  |
|  |
| Jame and Signatures of authorized Person along with stamp]   |

# ANNEXURE-C:(Page No.1) LIST OF SHOPS/BID SECURITY

| Sr. No. | Description                                      | Nature of<br>Business        | Who Can apply                          | Tender<br>Category              | Annual Estimated<br>Rent | Bid Security<br>(Attach with bid @<br>5% of annual<br>estimated rent |
|---------|--|------------------------------|--|---------------------------------|--------------------------|--|
| 1.      | Shop No. 01 Located at Teacher's Colony          | General Store                |  |                                 | Rs. 112,200/-            | Rs.5,610/-   |
| 2.      | Shop No. 02 Located at Teacher's Colony          | General Store                |  |                                 | Rs. 112,200/-            | Rs.5,610/-   |
| 3.      | Shop No. 03 Located at Teacher's Colony          | Milk Shop                    |  |                                 | Rs. 52,800/-             | Rs. 2,640/-  |
| 4.      | Shop No. 04 Located at Teacher's Colony          | UPS Store                    |  |                                 | Rs. 80,520/-             | Rs. 4,026/-  |
| 5.      | Shop No. 05 Located at Teacher's Colony          | Electronic<br>Repairing Shop |  |                                 | Rs. 80,520/-             | Rs. 4,026/-  |
| 6.      | Shop No. 06 Located at Teacher's Colony          | Vegetable/Fruit<br>Business  |  |                                 | Rs. 52,800/-             | Rs. 2,640/-  |
| 7.      | Shop No. 08 Located<br>Near PD Office            | Tea Shop                     |  |                                 | Rs. 145,200/-            | Rs. 7,260/-  |
| 8.      | Shop No. 09 Located<br>Near PD Office            | Photocopy Shop               |  |                                 | Rs. 240,240/-            | Rs. 12,012/-   |
| 9.      | Shop No. 10 Located at Annexy Block              | Juice Corner                 |  |                                 | Rs. 399,960/-            | Rs. 19,998/-   |
| 10.     | Shop No. 11 Located at Annexy Block              | Book Binding<br>Shop         |  |                                 | Rs. 80,520/-             | Rs. 4,026/-  |
| 11.     | Shop No. 12 Located<br>at Old Shopping<br>Centre | General Store                |  |                                 | Rs. 200,640/-            | Rs. 10,032/-   |
| 12.     | Shop No. 13 Located<br>at Old Shopping<br>Centre | Gift Shop                    | -                                      |                                 | Rs. 200,640/-            | Rs. 10,032/-   |
| 13.     | Shop No. 14 Located<br>at Old Shopping<br>Centre | General Store                | Reputed Firms/<br>Companies /          | Single                          | Rs. 200,640/-            | Rs. 10,032/-   |
| 14.     | Shop No. 15 Located<br>at Old Shopping<br>Centre | Photocopy Shop               | Individuals registered with income tax | Stage One<br>Envelope<br>Method | Rs. 200,640/-            | Rs. 10,032/-   |
| 15.     | Shop No. 16 Located<br>at Old Shopping<br>Centre | Photocopy Shop               | meome tax                              |                                 | Rs. 200,640/-            | Rs. 10,032/-   |
| 16.     | Shop No. 17 Located<br>at Old Shopping<br>Centre | Hair Dresser                 |  |                                 | Rs. 240,240/-            | Rs. 12,012/-   |
| 17.     | Shop No. 18 Located<br>at Old Shopping<br>Centre | Tailor Shop                  |  |                                 | Rs. 200,640/-            | Rs. 10,032/-   |
| 18.     | Shop No. 19 Located<br>at Old Shopping<br>Centre | Juice Corner                 |  |                                 | Rs. 200,640/-            | Rs. 10,032/-   |
| 19.     | Shop No. 20 Located at SSC Boys cafeteria        | Photocopy Shop               |  |                                 | Rs. 1,328,250/-          | Rs. 66,413/-   |
| 20.     | Shop No. 21 Located at SSC Boys cafeteria        | Photocopy Shop               |  |                                 | Rs. 1,328,250/-          | Rs. 66,413/-   |
| 21.     | Shop No. 22 Located at SSC Boys cafeteria        | General Store                |  |                                 | Rs. 1,328,250/-          | Rs. 66,413/-   |
| 22.     | Shop No. 23 Located at SSC Boys cafeteria        | General Store                |  |                                 | Rs. 1,328,250/-          | Rs. 66,413/-   |
| 23.     | Shop No. 25 Located at SSC Girls cafeteria       | Photocopy &<br>Stationary    |  |                                 | Rs. 419,265/-            | Rs. 20,963/-   |
| 24.     | Shop No. 26 Located at SSC Girls cafeteria       | General Store                |  |                                 | Rs. 419,265/-            | Rs. 20,963/-   |
| 25.     | Shop No. 27 Located at SSC Girls cafeteria       | Beauty Parlour               |  |                                 | Rs. 419,265/-            | Rs. 20,963/-   |
| 26.     | Shop No. 28 Near RT<br>Hostel                    | Hair Dresser                 |  |                                 | Rs. 240,240/-            | Rs. 12,012/-   |

# ANNEXURE-C:(Page No.2) LIST OF SHOPS/ BID SECURITY

| Sr. No. | Description                                     | Nature of<br>Business     | Who Can apply | Tender<br>Category | Annual Estimated<br>Rent | Bid Security<br>(Attach with bid @<br>5% of annual<br>estimated rent |
|---------|---|---------------------------|---------------|--------------------|--------------------------|--|
| 27.     | Shop No. 29 Near RT<br>Hostel                   | Juice & Fruit<br>Shop     |               |                    | Rs. 198,000/-            | Rs. 9,900/-  |
| 28.     | Shop No. 30 Near RT<br>Hostel                   | Photocopy Shop            |               |                    | Rs. 240,240/-            | Rs. 12,012/-   |
| 29.     | Shop No. 31 Located at<br>Zubair Hall (Outside) | Laundry                   |               |                    | Rs. 64,680/-             | Rs. 3,234/-  |
| 30.     | Shop No. 32 Located at<br>Zubair Hall (Inside)  | Laundry                   |               |                    | Rs. 33,000/-             | Rs. 1,650/-  |
| 31.     | Shop No. 33 Located at<br>Zubair Hall           | Juice & Fruit<br>Shop     |               |                    | Rs. 159,720/-            | Rs. 7,986/-  |
| 32.     | Shop No. 34 Located at<br>Zubair Hall           | Hair Dresser              |               |                    | Rs. 80,520/-             | Rs. 4,026/-  |
| 33.     | Shop No. 35 Located at Q-Hall                   | Laundry                   |               |                    | Rs. 64,680/-             | Rs. 3,234/-  |
| 34.     | Shop No. 36 Located at Q-Hall                   | Juice & Fruit<br>Shop     |               |                    | Rs. 255,552/-            | Rs. 12,778/-   |
| 35.     | Shop No. 37 Located at Q-Hall                   | Milk Shop                 |               |                    | Rs. 240,240/-            | Rs. 12,012/-   |
| 36.     | Shop No. 38 Located at Iqbal-Hall               | Juice & Fruit<br>Shop     |               |                    | Rs. 128,040/-            | Rs. 6,402/-  |
| 37.     | Shop No. 39 Located at Iqbal-Hall               | Hair Dresser              |               |                    | Rs. 128,040/-            | Rs. 6,402/-  |
| 38.     | Shop No. 40 Located at Iqbal-Hall               | Laundry                   |               |                    | Rs. 80,520/-             | Rs. 4,026/-  |
| 39.     | Shop No. 41 Located at Iqbal-Hall               | Photocopy Shop            |               |                    | Rs. 80,520/-             | Rs. 4,026/-  |
| 40.     | Shop No. 42 near<br>Liaqat Hall                 | Hair Dresser              |               |                    | Rs. 48,840/-             | Rs. 2,442/-  |
| 41.     | Shop No. 43 Near<br>MBQ Hall                    | Laundry                   |               |                    | Rs. 33,000/-             | Rs. 1,650/-  |
| 42.     | Shop No. 44 Located<br>near Ayesha Hall         | Laundry                   |               |                    | Rs. 33,000/-             | Rs. 1,650/-  |
| 43.     | Shop No. 45 Located in Tariq Hall               | Laundry                   |               |                    | Rs. 33,000/-             | Rs. 1,650/-  |
| 44.     | Shop No. 46 Located<br>near Khalid Hall         | Laundry                   |               |                    | Rs. 33,000/-             | Rs. 1,650/-  |
| 45.     | Shop No. 47 Located in New Boys Hostel          | Laundry                   |               |                    | Rs. 33,000/-             | Rs. 1,650/-  |
| 46.     | Shop No. 48 Located in Sir Syed Hall            | Laundry                   |               |                    | Rs. 33,000/-             | Rs. 1,650/-  |
| 47.     | Shop No. 53 Near C-<br>Hall                     | Photocopy &<br>Stationary |               |                    | Rs. 330,000/-            | Rs. 16,500/-   |

# ANNEXURE-D PROPOSAL COVERING LETTER

| То   |
|--|
| Resident Officer,  |
| University of Engineering &  |
| Technology, Lahore   |
| Decay Cin  |
| Dear Sir,  |
| We are hereby submitting our sealed ONE/TWO/THREE (S) envelope including the details of the bid. |
| We have attached the Bid Form, Check List, rates, required supporting documents and Bid Security |
| of amount Rs.(insert amount in words and figures ) having CNIC No.                               |
|  |
| Yours sincerely,   |
|  |
| Authorized Signature   |
| (In full and initials)   |
| Name and Designation of Signatory Name of Firm Address   |

## **ANNEXURE-E**

# PROFORMA TO BE FILLED BY THE CONTRACTOR

## **CATEGORY**

| Snop No                                 |              |
|---|--------------|
| Name of the Company / Contractor:       |              |
| Date of Establishment:                  |              |
| Corporate Status:                       |              |
| Owner / Proprietor / CEO<br>Name:       |              |
| Owner CNIC No.                          |              |
| Mailing Address:                        |              |
|   |              |
| Contact No (s).                         |              |
| Cell No (s).                            |              |
| Email Address:                          |              |
| NTN No. with ATL Status                 |              |
| Professional Tax No.                    |              |
| Bank Name & Account No.                 |              |
|   |              |
| Rate list for Shop Attached @ Annex 'H' | AGREED       |
| <b>Annual Rent Offered</b>              | Rs in Figure |
|   | Rs in Word   |
|   |              |
|   |              |
|   |              |
|   |              |
| Company's Stamp                         | Signature    |

# ANNEXURE-F CHECK LIST FOR SUBMISSION OF APPLICATION

(Write Yes or No in the Relevant Field)

| <u>SR. #</u> | <u>DETAIL</u>  | YES / NO | PAGE# |
|--------------|--|----------|-------|
| 1.           | Profile of Firm/Company/Contractor/Individual:   |          |       |
| 2.           | Tender fee amounting: Rs. 2,000/-  |          |       |
| 3.           | 5% Earnest Money/Bid Security of estimated annual rent in the shape of CDR vide No.  Rs/ for shop (to be calculated on the basis of 12 months of estimated monthly rent) |          |       |
| 4.           | Income Tax Registration No:with ATL Status (Attached copy of Income Tax)   |          |       |
| 5.           | Professional Tax No  |          |       |
| 6.           | Sealed Price offer on Bidder's letter head   |          |       |
| 7.           | Past Experience and Service Performance Certificates issued by the Organizations/Institutions  |          |       |
| 8.           | Affidavit on stamp paper Rs: 300/-   |          |       |
| 9.           | Telephone Number:  |          |       |
| 10.          | Firm/Company's authorized Person Name:   |          |       |
| 11.          | Designation:   |          |       |
| 12.          | Address and contact details of Branch office at Lahore:  |          |       |

# ANNEXURE-G: PRICE LIST FOR RELEVENT SHOPS



UNIVERSITY OF ENGINEERING & TECHNOLOGY, LAHORE

Price and Quality Control Committee

Ph. No: (92-42)99029244

Email: office.dsa@uet.edu.pk

Approved Rate of Pl otocopy Shop by Price & Quality Control Committee

| Sr.<br>No. | Photocopy Barra 7/1/20                               |             |     |  |
|------------|--|-------------|-----|--|
| 1          | Photocopy Paper 7()/80 gram (Single Side)            | Rs:         | 4.5 |  |
| 2          | Photocopy Paper 70/80 gram (Double Side)             | Rs:         | 5.5 |  |
| 3          | Photocopy (A-3) Paper 70/80 gram                     | Rs:         | 8.5 |  |
| 4          | Tape Binding   | Rs:         | 40  |  |
| , 5        | Ring Binding   | Rs:         | 60  |  |
|            | Computer Composing and Printing                      | 17.5.       | 00  |  |
| 6          | Typing with Printing                                 | Rs:         | 25  |  |
| 7          | A4 80 gram Single Color Print                        | <del></del> | 25  |  |
| 8          | A-3 B&W print 80 gram                                | Rs;         | 15  |  |
| 9          | A-3 Color Print 80 gram                              | Rs:         | 20  |  |
| 10         | Lamination   | Rs:         | 60  |  |
| 11         | Plastic Cover  | Rs:         | 50  |  |
| 12         | Plotter Print Color (20)x30 inches, 90 gram)         | Rs:         | 30  |  |
| 13         | Plotter Print Black & 'White (20x30 inches, 90 gram) | Rs:         | 180 |  |
| 14         | Plotter Print Color (30x40 inches, 90 gram)          | Rs:         | 90  |  |
| 15         | Plotter Print Black & \Vhite (30x40 inches, 90 gram) | Rs:         | 250 |  |
| 16         | C.D Writing  | Rs:         | 190 |  |
| 17         | C.D Writing with C.D. Good Quality                   | Rs:         | 40  |  |
| 18         | A4 B&W Composing print Single / Double Space         | Rs:         | 90  |  |
|            | 70/00 grant Persian/Arabic/Urdu per Page             | Rs:         | 90  |  |
| 19         | Scanning Per Page                                    | Rs:         | 5   |  |
| 20         | A4 B&W Print Single 70/80 gram                       | Rs:         |     |  |

Prof. Dr. Asif All Qalser Convener/DSA

Prof. D. M. Wushing Senior Warden/224

Muhammad Asif Resident Officer

Dr. Shahzad Ali Chief Medical officer

Note: Students/Employees can lodge complaints for overcharging, quantity and quality on following numbers/email.

042-99029244 or 0306-64853( 9 (Mr. Saeed Butt)



#### UNIVERSITY OF ENGINEERING & TECHNOLOGY, LAHORE

#### Price and Quality Control Committee

Ph. No: (92-42)99029244

Email: office.dsa@uet.cdu.pk

| Sr.<br>No. | <u>Items</u>             | Rates w.e.f |     |
|------------|--------------------------|-------------|-----|
| 1          | Hair Cut                 | Rs:         | 140 |
| •          | Stylish Hair Cut         | Rs:         | 160 |
| 2          | Hair Dye Services (only) | Rs:         | 60  |
| 3          | Foamed Shave             | Rs:         | 80  |
| 4          | Simple Khat              | Rs:         | 60  |
| •          | Stylish Khat             | Rs:         | 70  |
| 5          | Foamed French Cut        | Rs:         | 70  |
| 6          | Threading                | Rs:         | 50  |
| 7          | Face Massage             | Rs:         | 90  |
| 8          | Body Massage             | Rs:         | 150 |
| 9          | Head Massage             | Rs:         | 80  |
| 10         | Egg Massage              | Rs:         | 80  |
| 11         | Facial                   | Rs:         | 420 |
| 12         | Steam Facial             | Rs:         | 240 |
| 13         | Head Shampoo             | Rs:         | 50  |
| 14         | Side Round               | Rs:         | 50  |
| 15         | Scrub Massage            | Rs:         | 160 |
| 16         | Hair Straightening       | Rs:         | 60  |
| 17         | Hair Dying with Material | Rs:         | 240 |

Prof. Dr. Asif All Qaiser
Convener/DSA

Prof. Dr. M. Mushtaq Genior Warden Muha mmad Asif Resident Officer

Dr. Shahzad Ali Chief Medical officer

**Note:** Students/Employees can lodge complaints for overcharging, quantity and quality on following numbers/email.

042-99029244 or 0306-6485309 (Mr. Saeed Butt)

|   |                                       | یونیورسیٰ آف الجینترنگ<br>آف آف دی تونیز پرائس   |   |
|---|---------------------------------------|--|---|
| (Rs)  | Approved Rate by Price and Quality    | Email: office.dsa@   | @uet.edu.pk                               |
| ₩.e.f≟ৣ≧<br>23.05.2024  | اشیام                                 | Control Committee  | نميرثار                                   |
| .90   | ر ابری، پائن ایپل شیک (350 ml)        |  | 1   |
| 100   | اسٹر ابری، پائن ایپل جوس (350 ml)     | سيب، گريپ فروٺ، آم،  | 2   |
| 85  |                                       | کھویا تحجمور (350 ml)  | 3   |
| 85  |                                       | مسى جوس (350 ml)   | 4   |
| 60  |                                       | گابر بوس (350 ml)  | 5   |
| 100   |                                       | فالسه جوس (350 ml)   | 6   |
| 50  |                                       | گناجوس (350 ml)  | 7   |
| 60  | (2                                    | لى بزاگلاس (250 ml   | 8   |
| 50  | (25                                   | روده فی گلاس (ml)  | 9   |
| 40  |                                       | ساش (350 ml)   | 10  |
| 90  |                                       | كينو/مالثاجوس  | 11  |
| 40  | · · · · · · · · · · · · · · · · · · · | ليمن پاني  | 12  |
| 220   | a                                     | آئس کریم شیک   | 13  |
| گور نمنٹ ریٹ  | د، الگور و تمام کھ <b>ل</b> وغیر ہ۔   |  | 14  |
| 10  | ايبل کپ، ڈسپوزايبل پليد ، وغيره .     |  |   |
| الموالي | *Ai                                   | المادير المادي | 15 من |

**Note:** Students/Employees can lodge complaints for overcharging, quantity and quality on following numbers email.

042-99029244 or 03(16-6485309 (Mr. Saeed Butt)



# يونيورش آف المحينة على ايند فتينالوجي الامور آفس آف، دى كونيز برائس ايند كوالى كلودل سمينی

Ph. No: (92-42)99029244

Email: office.dsa@uet.edu.pk

Approved Rate of Tallor Shop by Price and Quility Control Committee

(Rs)

| W.C.f. 2024 | اشیاء                           | نبر څار |
|-------------|---------------------------------|---------|
| 550         | شر ٹ اچھی کوالٹی کالر           | 1       |
| 1000        | شلوار قمیض سوٹ اچھی کوالٹی کالر | 2       |
| 900         | پینٹ (پلیٹ والی بلیٹ لیس)       | 3       |
| 2100        | واسكث                           | 4       |
| 4800        | پینٹ کوٹ                        | 5       |
| 5000        | پینٹ کوٹ 3 پیر                  | 6       |
| 100         | بينك . Alteration etc           | 7       |
| 900         | ساده سوٹ + ٹروزر (لیڈیز)        | 8       |
| 950         | يائينيگ سوٹ + ٹروزر (ليڈيز)     | 9       |

واکله نزاد علی چیف میڈیکل آفیر

م م العام من المناس

المد (که ال فرستان مرستان میشود الدن

۵۵-۵۶-۵۶-۵۶ پوفیر داکل آمف مل قیمر کونتر برانس بیزکنو دل کمینی این اس

**Note:** Students/Employees can lodge complaints for overcharging, quantity and quality on following numbers/email.

042-99029244 or 0306-6485309 (Mr. Saeed Butt)



# لونبورشى آف المحينة رثك ابناز فتينالوجي الامور

Ph. No: (92-42)99029244

Email: office.dsa@uec.edu.pk

Approved Rate by Price and Quality Control Committee

| W.O. £2.22<br>19.05.2024 | اشياء                                   | نمبرشار |
|--------------------------|---|---------|
| 90                       | کا ٹن کارنڈی سوٹ (وھلائی بمع استری کلف) | 1       |
| 60                       | واشتگ و ئیر سوٹ ( د ھلائی بمع استری)    | 2       |
| 60                       | پینٹ شرہ، (دھلائی بمع استری)            | 3       |
| 60                       | شلوار قمیض(دهلائی بمع استری)            | 4       |
| 50                       | صرف استرى واشنگ وئير سوٺ                | 5       |
| 60                       | کاٹن سوٹ مائع والا (استری)              | - 6     |
| 30                       | توليا                                   | 7       |
| 20                       | انڈرو ئیر                               | 8       |
| 20                       | بنیان                                   | 9.      |
| 40                       | ٹی شر ٹ ( دھلائی مجع استری )            | 10      |
| . 80                     | بید شیث کور (دهلانی محمع استری)         | 11      |
| 60                       | پینٹ کوٹ (استری)                        | 12      |
| 60                       | سویٹر جرسی دھلائی                       | 13      |

سينئر وارؤن

Note: Students/Employees can lodge complaints for overcharging, quantity and quality on following numbers/email.

042-99029244 or 0306-6485309 (Mr. Saeed Butt)



# UNIVERSITY OF ENGINEERING & TECHNOLOGY, LAHORE

### **Price and Quality Control Committee**

Ph. No: (92-42)99029244

Email: office.dsa@uet.edu.pk

|            | Approved Rate of Sal son/Barber Shop by Price 8 | Quality Control Co | mmittee |
|------------|---|--------------------|---------|
| Sr.<br>No. | Items   | Rates w.e.f        |         |
| 1          | Eye Brows                                       | Rs                 | 130 +   |
| 2          | Upper Lips                                      | Rs:                | 70      |
| 3 .        | Full Face Threading                             | Rs:                | 420     |
| 4          | Half Arm Wax                                    | Rs:                | 420     |
| 5          | Full Arm Wax                                    | Rs:                | 500     |
| 6          | Forehead  | Rs:                | 110     |
| 7          | Half Legs Wax                                   | Rs:                | 550     |
| 8          | Full Legs Wax                                   | Rs:                | 1000    |
| 9          | Under Arms Wax                                  | Rs:                | 210     |
| 10         | Facial  |                    |         |
|            | Whitening                                       | Rs:                | 550     |
|            | RC  | Rs:                | 900     |
|            | Herbal  | Rs:                | 1000    |
| 11         | Hair Cutting                                    | Rs:                | 700     |
| 12         | Hair Die  | Rs:                | 700     |

Prof. Dr. Asif Ali Qaiser Convener/DSA

Frof. Dr. W. Mushtaq Senior Warden

Muhammad Asif Resident Officer Dr. Shahzad Ali Chief Medical office

**Note:** Students/Employees can lodge complaints for overcharging, quantity and quality on following numbers/email.

042-99029244 or 0306-6485309 (Mr. Saeed Butt)